

3-E

4-E

5-E

6-E

7-E

3-N

2-N

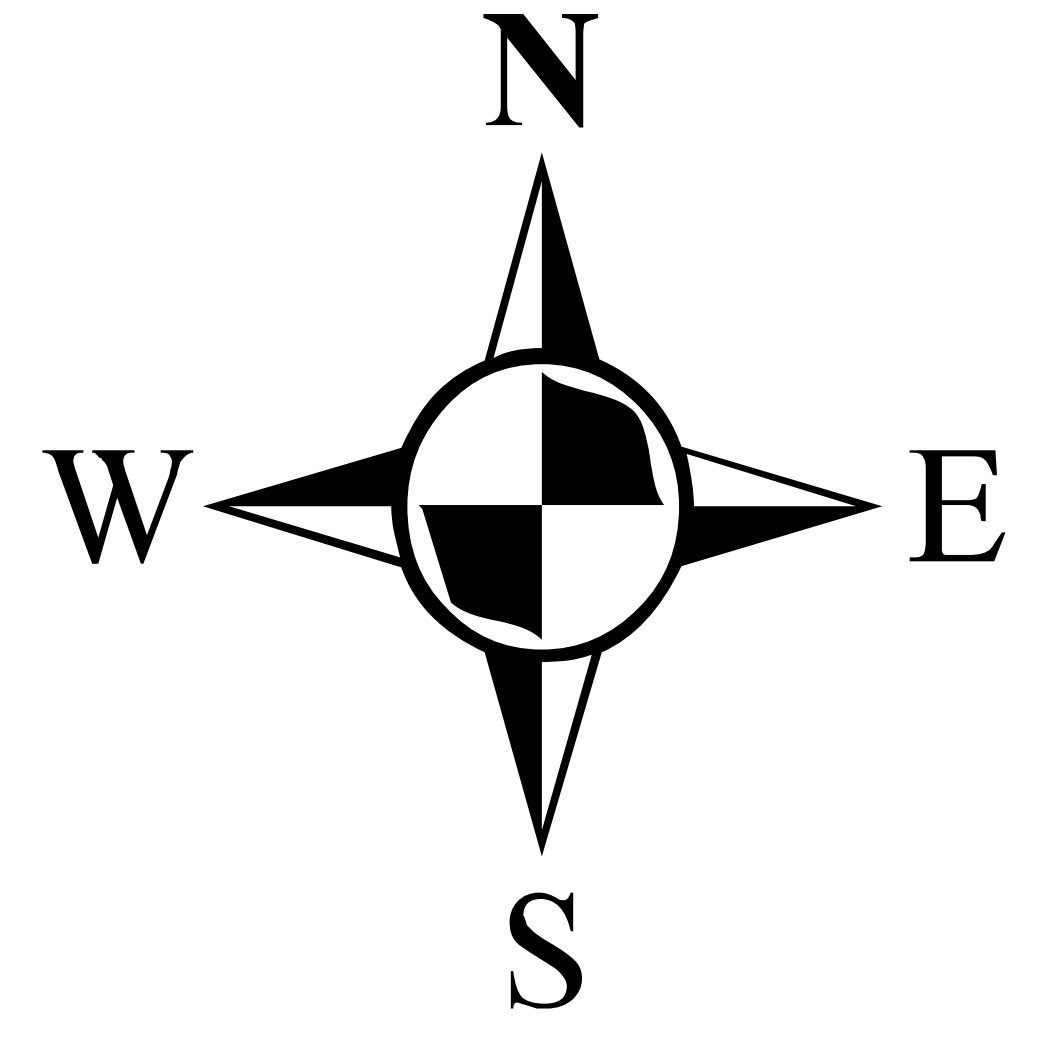
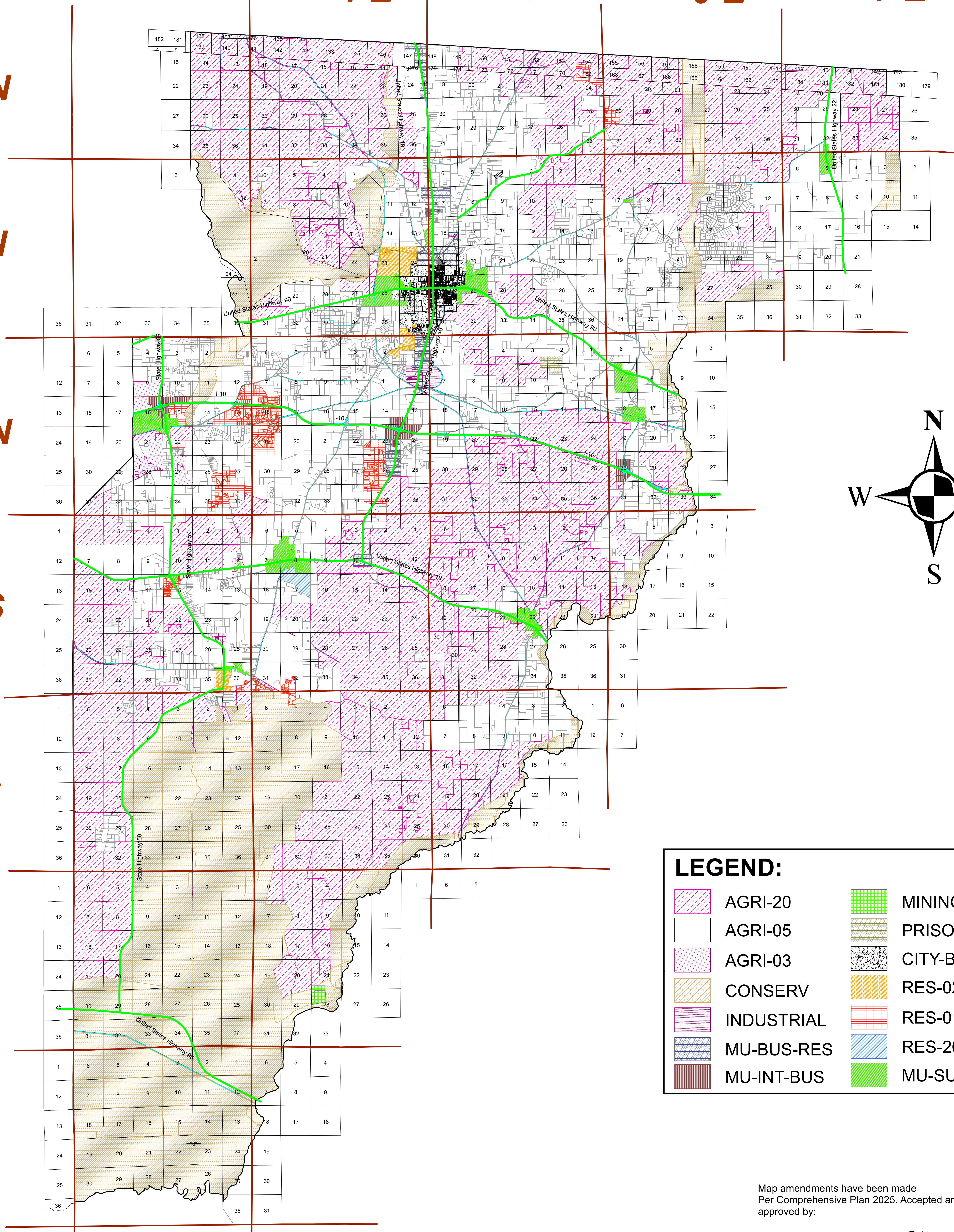
1-N

1-S

2-S

3-S

4-S



**LEGEND:**

	AGRI-20		MINING
	AGRI-05		PRISON
	AGRI-03		CITY-BDY
	CONSERV		RES-02
	INDUSTRIAL		RES-01
	MU-BUS-RES		RES-204
	MU-INT-BUS		MU-SUB-RES

Map amendments have been made  
Per Comprehensive Plan 2025. Accepted and approved by:

x \_\_\_\_\_ Date \_\_\_\_\_  
Bill Tellefsen, Planning Official

# JEFFERSON COUNTY FLORIDA FUTURE LAND USE MAP